

# The State of New Hampshire

## CHARITABLE ORGANIZATION FINANCIAL STATEMENT

Pursuant to RSA 72:23, VI, every charitable organization or society must file a statement of its financial condition with the municipality in which the property is located. This statement is due annually, before June 1. In compliance with this statute, please complete and return this form with attachments, if necessary, to the municipality.

For Fiscal Year 2015 to \_\_\_\_\_

1. In what municipality is this exemption claimed? Hopkinton, NH
2. Name of Organization or Society Abbot-Downing Historical Society  
(Formerly Known as The Concord Coach Society)
3. Name(s) and Address(es) of the Principal Officers:  
Please see attached sheets
4. Internal Revenue Service Identification Number: 02-0330474
5. Date of Registration or Incorporation with the N.H. Secretary of State:  
02/22/1977 (As Concord Coach Society)
6. Attach financial statement or best evidence available of the organization's source of income and expenditures in the preceding fiscal year.
7. If the organization or society files INTERNAL REVENUE SERVICE FORM 990, or other similar non-profit informational return, please enclose a copy.

Signature: \_\_\_\_\_

(Treasurer, or Principal Officer)

Send Original form and accompanying information to local assessing officials.  
A duplicate copy should be retained by Property Owner.

# The State of New Hampshire

## List of Real Estate and Personal Property on which Exemption is Claimed

Pursuant to RSA 72:23-c

This form must be filled in and filed annually before April 15. The ORIGINAL list must be filed with the selectmen (assessors) of the town (city) in which such property is located. A DUPLICATE copy should be retained by the applicant. Failure to file this list may result in denial of the exemption.

*This is to certify that the answers to the following interrogatories are true and correct to the best of my knowledge and belief and that I am duly authorized to sign on behalf of the applicant organization.*

Date: 3/22/2016 Signed by:  Treasurer  
NAME TITLE

1. Name of applicant organization: Abbot-Downing Historical Society  
(OWNER OF PROPERTY OR PRINCIPAL OCCUPANT - CIRCLE ONE OR BOTH)

2. Mailing address and telephone number: PO Box 4077, Concord, NH 03753  
603 863-7330

3. In what municipality is this exemption claimed? Hopkinton, NH

4. Under which section is applicant requesting exemption: (An organization may not claim multiple exemptions under separate provisions of RSA 72:23)  
RSA 72:23 III (religious) \_\_\_\_\_ RSA 72:23 IV (educational) X RSA 72:23 V (charitable) \_\_\_\_\_  
(Form A-12 must also be filed, if applicant is requesting exemption as a charitable organization.)

5. Is the applicant organization organized or incorporated in New Hampshire (Yes X No \_\_\_\_\_)  
Does it have a principal place of business in this state (Yes X No \_\_\_\_\_). If yes, where:  
392 Kearsarge Ave., Contoocook NH 03229 The Hopkinton State Fairgrounds  
ADDRESS TELEPHONE NUMBER

6. State general purpose for which applicant is organized or incorporated: Historical preservation and education of the Abbot-Downing Company and the Concord Coaches

7. If applicant is requesting exemption as a charitable organization under RSA 72:23, V:  
(a) What service of public good or welfare is provided? \_\_\_\_\_  
(b) Who are the beneficiaries of this service? \_\_\_\_\_  
(c) Is there a charge for this service? \_\_\_\_\_ If yes, explain \_\_\_\_\_  
(d) For what purpose is any income used? \_\_\_\_\_

8. If the applicant is a religious organization, is it a regularly recognized and constituted denomination, creed or sect? \_\_\_\_\_  
If so, give its generally recognized name \_\_\_\_\_

9. State whether the applicant has been granted exemption from taxation by special act of legislature since May 7, 1913. \_\_\_\_\_

If so, give date. \_\_\_\_\_

10. Did the municipality where the applicant claims exemption vote prior to April 1, 1958 to grant exemption on property not specifically exempted by Chapter 72 RSA as amended by Chapter 202 of the Laws of 1957? \_\_\_\_\_

If so, what is the total amount of the exemption voted? \_\_\_\_\_

11. List real estate and personal property on which exemption is claimed for this town (city) and the purpose of which each item is used. Itemize each building or tract of land separately indicating the approximate area or percentage used for exempt purposes. (See example)

Tax Map & Lot No.	Property Description	Primary Use and its extent or duration	Other Use and its extent or duration
222/60.01	38'x72' Wood Frame Barn	Museum Display, Meetings, Educational Tours, Preservation of Concord Coaches and Abbot-Downing Vehicles	

EXAMPLE:

Tax Map & Lot No.	Property Description	Primary Use and its extent or duration	Other Use and its extent or duration
25/6	5 acres of land	Continual support of Smith & Jones bldgs.	
25/6	Smith house	25% science teacher's apt 75% dormitory (18 students)	4-H for 6 wks.
25/6	Jones Bldg.	40% apt. rent to public 50% student assemble room 10% school nurse's office	Rented to town 4-5 times/yr.
35/2	Brown lot-28 acres	Camping and hiking by scouts; 150/yr. for 2 wk. period	Logging



# State of New Hampshire

Recording fee: \$25.00  
Use black print or type.  
Leave 1" margins both sides.

Form NP-3  
RSA 292:7

## AFFIDAVIT OF AMENDMENT OF

Concord Coach Society, Incorporated #63078  
A NEW HAMPSHIRE NONPROFIT CORPORATION

I, Brian Erickson, the undersigned, being the President

(Note 1) of the above named New Hampshire nonprofit corporation, do hereby certify that a meeting was held on May 15, 2011, in Concord, New Hampshire (Note 2), for the purpose of amending the articles of agreement and the following amendment(s) were approved by a majority vote of the corporation's Board of Directors. (Note 3)

To change its name to: Abbot-Downing Historical Society, Inc.

[If more space is needed, attach additional sheet(s).]

A true record, attest: Brian Erickson  
(Signature)

Date signed: May 24, 2011

- Notes:
1. Clerk, secretary or other officer.
  2. Town/city and state.
  3. Enter either "Board of Directors" or "Trustees".

DISCLAIMER: All documents filed with the Corporate Division become public records and will be available for public inspection in either tangible or electronic form.

Mail fee with DATED AND SIGNED ORIGINAL to: Corporate Division, 100 North Main Street, Concord NH 03301-4989.

File a copy with Clerk of the town/city of the principal place of business.

State of New Hampshire  
Form NP 3 - Affidavit of Amendment 1 Page(s)



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